



**Cook-Off**

**APRIL 20—21, 2018**

## BBQ Categories

**Pork Butt ~ ~ Spare Ribs ~ ~ Chicken ~ ~ Brisket**

- ◇ Entry forms and fees are due to the Chamber by **April 16th at 5:00**.
- ◇ Entry Fee: \$150.00/team (cash or check accepted - make payable to Angelina County Fair)
- ◇ Each team will receive 10% off voucher to Brookshire Brothers, 1 parking pass & 10 arm bands which must be worn at all times. (Additional arm bands can be purchased for \$5.)
- ◇ Pits can be set up beginning Friday, April 20<sup>th</sup> with Meat Check in at 6:00 in the West parking lot of the George Henderson Expo Center.
- ◇ No meat marinating can be done before it is checked-in.
- ◇ Alcoholic beverages must be contained in a koozie or cup. No glass containers or kegs allowed. Alcoholic beverages can not be taken out of the restricted area.
- ◇ Items you may want to bring: Extension cords, water hoses, chairs, tables, canopy tents, coolers, items for preparing and serving BBQ.
- ◇ Vehicles parked in the BBQ Cooking Area are not allowed to leave upon arrival for safety. All vehicles that wish to “come & go” must park outside of the BBQ Cooking area.

## Prizes Include

\$100 Brookshire Brothers gift certificate for each meat winner

(with proof of meat purchase from BB)

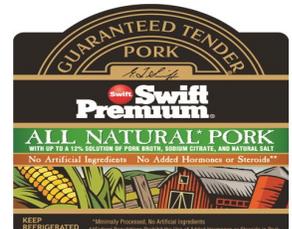
Cash Awards & Plaques for Division and overall winners

\$100 of each entry paid by deadline will be prize money payout. Entry fees paid after deadline will not be included in prize money.

**Thank you to our sponsors!!**



*Brookshire  
Brothers*





**Registration Form**

**APRIL 20—21, 2018**

Team Name \_\_\_\_\_

Team \_\_\_\_\_

Members \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Contact Info:

Name \_\_\_\_\_ Phone \_\_\_\_\_

Mailing Address \_\_\_\_\_

Email Address \_\_\_\_\_

I have read and agree to abide by the rules of the ACF BBQ cook-off. I understand any violation of the rules can cause disqualification of my team. I also grant permission for the ACF to use all photos taken of me and my team for media and promotional purposes.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Thank you to our sponsors!!**

