# Sportsman's Expo

# August 17-19, 2012 CenturyLink Center Bossier City, LA

Show Hours: Friday August 17, 4pm-8pm Saturday August 18, 10am-6pm Sunday August 19, 12pm-4pm

Please fax your signed contract today to: 318-688-9839

## Floor Level--Booth Space

-10x10 Booth \$500 -10x20 Booth \$900 -10x30 Booth \$1200 -10x40 Booth \$1500 -10x10 Premium Corner Booth \$650 Premium Space B&D: 20x20 \$1700 Premium space A&C: 20x30 \$2500

#### Concourse Level--Booth Space

10x10 Booth \$375

I booths are 10' deep by 10' wide. Each space is provided with 8' backdrop; with or without side walls, 1-8' table, 2 chairs and a 7" x 44" exhibitor signage and booth number.

\_\_ I will need electricity in my booth and understand this is an additional \$30 for the weekend paid directly to Gumbeaux Productions.

### Outside Bulk space

\$.30 per square foot (No tent), \$.80 per square foot (Under a tent)

Address	Exhibitor Company Name		Date		
Contact Name	Address	City	State	Zip	
Website	Phone	Fax	Cell		
Authorized by	Contact Name		Title		
Authorized by	Email	We	bsite		
Product and/or Services to be sold or exhibited  (60) Sixty days prior to the Expo, each exhibitor will be provided a special service decorator's kit with move in and move out details. In order to avoid placement of competitive exhibitor's products, activities and services in close proximity, please indicate your category below. If you will show more than or product, please check each area applicable. The terms set forth in the contract are acknowledged and accepted, subject to confirmation, as exhibitor of spa allotted by the Sportsman's Expo Committee. Decision of the committee is final.  Fishing Hunting Boating Camping Travel Other_  Please list all products and/or services to be sold or exhibited. Products not listed and approved by the exhibit chairman may not be approved for sale at show site due to exclusivity of same products or services:  Payment  Deposit Amount \$ Final Amount \$ Solw of the rental is due upon signing the application. No exhibitor will be allowed to move in to the Sportsman's Expo until booth space is paid in full. No cancellation or refund after signing of the contract. Final payment is due July 15, 2012  Pay by Check (please make checks payable to Townsquare Media)  Routing number: Check or invoice # Pay by Credit Card Visa Mastercard  Pay by Credit Card Visa Mastercard  Pay by Credit Card Visa Mastercard  Exp. Date: 3-digit security Code	the Show for any violation of the Exhibitor's rules and regulation:	ility of space; longevity of exhibit activities at the show; prac recognize any exhibits outside of the designated area of the	ticality and advisability of space in relation to competition. CenturyLink Center, and reserves the right to unilateral	re lines. All space will be considered on the basis stated and assigned by terminate the exhibitor's space contract at any time before or duri the Show policy as deemed sufficient by the Exhibit Committee.	
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