Tournament Payout @ \$200 Entry Based on a Field of 250 Boats

| 1st | \$10,000 | Trophy |
|------------------|----------|--------|
| 2nd | \$5,000 | Trophy |
| 3rd | \$3,000 | Trophy |
| 4th | \$2,500 | Trophy |
| 5th | \$1,850 | Trophy |
| 6th - 10th | \$1,100 | |
| 11th | \$1,000 | |
| 12th - 15th | \$900 | |
| 16th | \$850 | |
| 17th | \$800 | |
| 18th - 19th | \$750 | |
| 20th | \$550 | |
| 21st - 30th | \$500 | |
| 31st - 37th | \$450 | |
| 38th | \$400 | |
| 39th - 42nd | \$350 | |
| 43rd - 44th | \$300 | |
| 45th - 50th | \$250 | |
| | | |
| 1st Day Big Bass | \$900 | |
| 2nd Day Big Bass | \$900 | |
| | | |

Optional: four (4) man team \$40 per person / \$160 per team 100% payout to winning team

Make Checks or Money Orders Payable to:

La - C.O.P.S. c/o Harry Watson Executive Tournament Director 6713 Sage Wind Dr.

Shreveport, LA 71119

Contact: Harry Watson

Executive Coordinator / Tournament Director

Email: gatorman1247@att.net Phone or Text: 318-564-6914

TITLE SPONSORS

Landers Dodge Jeep Chrysler
Southern RV
Citizens National Bank
Bossier Federal Credit Union
Bass Pro Shops
Bayou Outdoors Supercenter
Academy Sports + Outdoors
Ranchland

TOURNAMENT HOST LODGING
Mention COPS TOURNAMENT
For Reduced Rate

Red River South Marina
Highway 71 South / Marina Road
Bossier City, LA 71112
318-747-9545
Cabins, RV full hook-ups
Contact Barbara Horton

www.redriversouthmarinala.com

Hampton Inn Hotel 1005 Gould Drive Bossier City, LA 71111 318-752-1112 Contact Gary L. Theus / Gen. Mgr. gtheus@vistahost.net

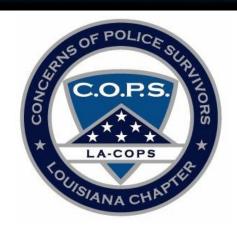
www.shreveportcity.hamptoninn.com

Towne Place Suites Marriott 1009 Gould Drive Bossier City, LA 71111 318-655-9056 Contact Jo Dee Minter

www.marriott.com/shvts



March 12 - 15, 2015 Red River South Marina Bossier City, LA



Benefitting
The
Louisiana State
Chapter of C.O.P.S.

Official Rules for the 2015

1st Annual Fallen Officers' Memorial Invitational Bass Tournament

- 1. These Rules apply to all entrants of this tournament. Violation of any of these rules will warrant appropriate disciplinary action by Tournament Director. Any protest must be received in writing and signed within fifteen (15) minutes of final check-in deadline (to be taken literally). Tournament Director reserves the right to refuse entry of any person. His decisions will be final in all matters.
- 2. State, Federal and Local Laws must be obeyed.
- 3. Entry Fee is \$200 per team.
- 4. Big Bass limit: One Big Bass entry per team, per day.
- 5. All Entrants are subject to take a Polygraph Test. Failure to take and/or pass such test will result in disqualification.
- Firearms are not allowed in tournament boats during tournament hours or carried during registration or weigh-in.
 Law Enforcement Officers are the only exception to this rule.
- Alcohol and Narcotics will not be allowed in the possession of contestants during tournament hours, unless prescription medicine.
- 8. Courtesy, Safe Boating, Sportsmanship and Conservation must be displayed at all times by contestants. A U.S. Coast Guard approved chest type personal flotation device (PFD) must be on and fastened any time the combustion engine is in gear. All boats must meet U.S. Coast Guard standards. Jet-drive, air-cooled engines, or air boats are not allowed. Outboard motors may not exceed boat manufacturers rating. All boats must have an emergency kill-switch and must be attached to the driver any time the combustion engine is in gear.
- 9. All fishing must be done with artificial lures only. Pork is permitted. Only one rod and reel may be used at a time by contestants. No trolling with the combustion engine is allowed. All fish must be caught in a legal and sporting manner during tournament hours from tournament waters. Contestants may not use any (cellular) communication devices for the sole purpose of locating or catching bass during tournament hours. Tracking devices inserted in bass may not be used by any contestant during or before the tournament. Hole-Sitting by or for entrants is not allowed.
- 10. This is a 2-day tournament limited to 300 teams. Day 2 is the final round.
- 11. Early registration MUST be by mail and received before 03/05/2015. Teams not pre-registered may register at the Briefing Meeting held on Thursday 03/12/2015 from 4pm -6pm, at Red River South Marina. Briefing is mandatory by at least one team member. Entrants will receive boat I.D. Numbers according to when application is received. Contact Tournament Directors for additional information.

- 12. Boats must have a permanently installed live well and an operating aeration system. Teams or Individuals may keep no more than three (3) bass in the live well.
- 13. Scoring will be determined by the total weight of not more than three (3) bass per team meeting designed size requirements (12" minimum). Fish will be measured on an Official Tournament measuring board with the tail closed.
- 14. Ties for cash prizes will be settled by combining two cash awards and splitting the total between tied anglers.
- 15. No fishing is allowed within 25 (25) yards of another tournament boat (that is previously anchored with trolling motor out of the water). No fishing is allowed within the buoy section of the host marina. No tube, bank, or wade fishing is allowed. Contestants may not leave the boat to pain access to fishing waters.
- 16. Off Limits: Off limit waters are waters that are gated, posted, or for any reason not accessible or navigable by main body waters (river), or otherwise stated here in or at the briefing. (Cowley 's, Stevens Lake, and Barge Turnaround Off Limits)
- 17. FALLEN OFFICERS' MEMORIAL INVITATIONAL allows no more than two (2) persons per boat. All persons in a boat must be registered contestants.
- 18. Tournament Hours and Check Points will be confirmed at the Director 's briefing and are the responsibility of each entrant. All boats must launch from Red River South Marina. All boats must check in with tournament official after launch for boat check prior to take-off. Anglers must be off pad and inside the no-wake buoys, by designated flight time prior to weigh-in. Boats must be loaded prior to weigh-in.
- 19. Weigh-in Friday and Saturday will be at Red River South Marina. All fishing must be from a previously inspected boat. In the event of a breakdown on the water heading to the weigh-in, a tournament contestant from that day can transport your fish to the weigh-in, Fish are to be accompanied by one of the team members from the boat involved in the breakdown. (The other team member is to remain with the boat to handle the repair/ towing.
- 20. Upon entering this fishing tournament, contestants release Louisiana State Chapter of C.O.P.S. and it 's National counterpart, officials, and sponsors from liability of accidents, losses or thefts. Contestants are responsible for knowing and understanding these rules.
- 21. Penalties: There will be a half (0.5) pound penalty deducted for each dead fish weighed in. There will be a one (1) pound penalty deducted for any fish not meeting the predetermined size requirement brought to the scales, plus, a loss of same fish. Contestants ' catch will not be counted, if not checked in by the designated check-in time.

2015 Fallen Officers' Memorial Invitational Bass Tournament

ENTRY FORM 2015

1st Annual Fallen Officers' Memorial Invitational Bass Tournament

| Team Member | Name | | | |
|--|---------|--------------|--|--|
| #1 | Address | | | |
| City | | ate Zip | | |
| Contact Pho | one En | nail | | |
| SS# * | Da | ate of Birth | | |
| Signed | Da | ate | | |
| (the above signed acknowledges that he has read, understands and agrees to all terms / conditions set forth in tournament rules) | | | | |
| Team | Name | | | |
| Member #2 | Address | | | |
| City | Sta | ate Zip | | |
| Contact Pho | one En | nail | | |
| SS# * | Da | ate of Birth | | |
| Signed | Da | ate | | |
| (the above signed acknowledges that he has read, understands and agrees to all terms / conditions set forth in tournament rules) | | | | |

Entry Fee is \$200 per team

| Boat Information | Payment Information | Mail Completed Entry to: |
|---|--|--|
| Make: | Entry Fee: \$200 | La State Chapter of |
| Motor: | Check #: | C.O.P.S. Bass |
| Horsepower: | All Entries must be | Tournament |
| Trolling Motor: | paid by check or money order, made payable to: | c/o Harry Watson Executive Tournament Director |
| | La - C.O.P.S. | 6713 Sage Wind Dr. |
| *Necessary before prize money is awarded. | POSTMARK DATE ON ENTRY WILL DETERMINE STARTING POSITION. | Shreveport, LA 71119 |

\$10,000 1st PLACE GUARANTEED!

Based on 250 boats



Benefitting the Louisiana State Chapter of Concerns of Police Survivors