

# MILITARY HEROES 2015 Art Contest 2015



## 2015 Art Contest "Military Heroes" Overview:

Open to any child in kindergarten through sixth grade.

**Drawing should be in color and on a white 8 ½ x 11 sheet of paper and depict what "Military Heroes" means to the child. Please do not identify any names on the drawing.** Complete the art contest entry form (reverse side) and attach to the final artwork. Entries without an entry form will not be judged.

**All drawings must be delivered or postmarked by Tuesday, November 3, 2015.**

Completed entry forms and artwork may be sent to:

**Arvest Bank  
Attn: Angela Spradlin  
5201 SW Lee Blvd  
Lawton, OK 73505**

Arvest Bank will award the Top 3 individuals in each of the following age divisions

Age Division 1: Kindergarten – First Grade

Age Division 2: Second and Third Grade

Age Division 3: Fourth through Sixth Grade

The following prizes will be awarded in each division

1st place: PC Tablet

2nd place: \$50 Arvest Visa Gift Card

3rd place: \$25 Arvest Visa Gift Card

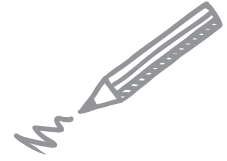


For questions, contact Angela Spradlin at (580) 250-4540 or [aspradlin@arvest.com](mailto:aspradlin@arvest.com)

**All artwork becomes property of Arvest Bank and will not be returned**

Member FDIC

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## Entry Form:

Due to the fact that some entries may be used for display and publicity purposes, all information must be attributable to the artist, so this form must accompany all entries (attached/taped to the back of the original entry) and must be filled out completely (either typed or printed). Entries should be of the child depiction of what "Military Heroes" means to them. Drawings should be in color, and the artwork should be on a white 8 ½ by 11 sheet of paper. Oversized and three-dimensional entries will not be judged. Please do not identify any names on the drawing.

Contestant's name: \_\_\_\_\_

Age: \_\_\_\_\_ Grade: \_\_\_\_\_

School: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Parent's Name: \_\_\_\_\_

Parent's Home or Cell Phone: \_\_\_\_\_

**Deadline for entering is Tuesday, November 3, 2015, all entries must be delivered or postmarked by this date.**

**Mail or deliver entries to:**  
**Arvest Bank**  
**Attn: Angela Spradlin**  
**5201 SW Lee Blvd**  
**Lawton, OK 73505**

