

FILED

MAR 11 2016

JUSTICE COURT

1 M. SHAUN DONOVAN
2 Deputy County Attorney
3 KIRSTEN H. PABST
4 Missoula County Attorney
5 Missoula County Courthouse
6 Missoula, Montana 59802
7 (406) 258-4737
8 ATTORNEYS FOR PLAINTIFF

9
10 IN THE JUSTICE COURT OF THE STATE OF MONTANA
11 IN AND FOR THE COUNTY OF MISSOULA
12 BEFORE, Marie A Andersen, JUSTICE OF THE PEACE

13 STATE OF MONTANA,

14 Plaintiff,

15 -VS-

16 LAURA ANNE BARTHROP,

17 Defendant,

Department No. 1

Cause No.

COMPLAINT

CR-2016-249

18 M. SHAUN DONOVAN, Deputy Missoula County Attorney, deposes and says that
19 on or about the 10th day of March, 2016, in Missoula County, the Defendant committed the
20 offenses of COUNT I: BURGLARY, a Felony, in violation of Montana law, namely: Mont.
21 Code Ann. 45-6-204(1), punishable by 20 years MSP and/or \$50,000 fine; COUNT II:
22 SEXUAL ASSAULT, a Misdemeanor, in violation of Montana law, namely: Mont. Code
23 Ann. 45-5-502(1), punishable by 6 months MCDF and/ or a \$500 fine; COUNT III:
24 UNAUTHORIZED USE OF MOTOR VEHICLES, a Misdemeanor, in violation of Montana
25 law, namely: Mont. Code Ann. 45-6-308(1), punishable by 6 months MCDF and/or \$500
26 fine and COUNT IV: CRIMINAL POSSESSION OF DRUG PARAPHERNALIA, a
27 Misdemeanor, in violation of Montana law, namely: Mont. Code Ann. 45-10-103,
28 punishable by 6 months MCDF and/or \$500 fine.

1 The facts constituting the offenses are:

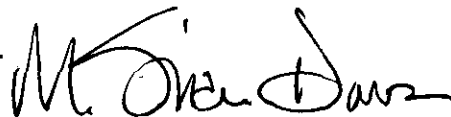
2 COUNT I: On or about March 10, 2016, the above-named Defendant knowingly
3 entered or remained unlawfully in an occupied structure, and knowingly or purposely
4 committed an offense within that structure, to wit: Sexual Assault.
5

6 COUNT II: On or about March 10, 2016, the above-named Defendant knowingly
7 subjected "J Doe" to sexual contact by touching the genitals of "J Doe" without consent.
8

9 COUNT III: On or about March 10, 2016, the above-named Defendant committed
10 the offense of unauthorized use of motor vehicles by knowingly operating a 2003 Lexus
11 automobile owned by Montana Motor Mall, without consent.

12 COUNT IV: On or about March, 10, 2016, the above-named Defendant
13 knowingly (used or) possessed with intent to use drug paraphernalia to plant,
14 propagate, cultivate, grow, harvest, manufacture, compound, convert, produce, process,
15 prepare, test, analyze, pack, repack, store, contain, conceal, inject, ingest, inhale, or
16 otherwise introduce into the human body a dangerous drug, to wit: one glass pipe and
17 one marijuana grinder.
18

19 DATED this 11th day of March, 2016.



21
22 M. SHAUN DONOVAN
Deputy County Attorney

23
24 Subscribed and sworn to before me this 11 day of March, 2016.

25 
26 JUSTICE OF THE PEACE

27 COMPLAINT 16-586

28 TIM HARRINGTON, Missoula City Police Dept
JOHN MARTINI, Missoula City Police Dept

NATHAN MATTIX, Missoula City Police Dept
JENNA VOLINKATY, Missoula City Police Dept
JOHN GRIFFITH, Missoula City Police Dept
SAVANNAH MOORE, Missoula City Police Dept
AUTUMN O'BRIEN, Missoula City Police Dept

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13 STATE OF MONTANA,

14 Plaintiff,

15 -VS-

16 LAURA ANNE BARTHROP,

17 Defendant,

Department No. 1

Cause No. CR-2016-249

AFFIDAVIT OF PROBABLE CAUSE

18 STATE OF MONTANA)
19 : ss
20 County of Missoula)

21 M. SHAUN DONOVAN, Deputy Missoula County Attorney, being first duly sworn
22 upon oath, deposes and says:

23 I have read the official law enforcement reports regarding the investigation of
24 LAURA ANNE BARTHROP for allegedly committing the offense(s) set forth in the
25 complaint and based upon the information contained in the reports, if true, believe
26 probable cause exists to justify charging the above-named defendant as specified in the
27 accompanying complaint.

28 Just after 1 PM on March 10, 2016 Officers of the Missoula Police Department
were called to Domino's Pizza on South Avenue in Missoula for a reported assault

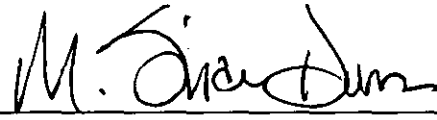
1 committed by a woman, Laura Barthrop, who had been "trespassed" from the business
2 days earlier. Employee "J Doe" reported opening the back door of the building and
3 having Laura Barthrop barge in, hug J Doe, kiss J Doe on the mouth and then grab J
4 Doe's groin area while suggesting they engage in a sexual act. J Doe verbally and
5 physically resisted the Defendant's advances eventually pushing her out of the building.
6 A co-worker of J Does' observed Ms. Barthrop leaving the scene in a well-polished
7 black automobile.
8

9
10 At approximately 2 PM on March 10, 2016, Claudia Radford of Montana Motor
11 Mall in Missoula reported to the Missoula Police Department that earlier in the day she
12 allowed Laura Barthrop to check out a black 2003 Lexus LS340 automobile and take it
13 for "a short test drive." The vehicle, valued at several thousand dollars, had not been
14 returned as agreed. The caller was still in possession of Ms. Barthrop's identification
15 card.
16

17 The Lexus was entered into the NCIC system as stolen and attempts to locate it
18 and Ms. Barthrop undertaken. At about 11:40 PM officers observed the Defendant
19 backing the Lexus out of the driveway of her residence and conducted a traffic stop. Ms.
20 Barthrop acknowledged taking the car for a test drive earlier in the day and said, "time
21 got away" from her. She said the dealership had put a note on her door demanding
22 immediate return of the car and, when stopped by Missoula Police, she was on her way
23 to do so.
24

25 Ms. Barthrop was taken into custody on two unrelated active warrants for criminal
26 contempt. When her sweatshirt was searched incident to arrest, a glass pipe, of the kind
27 commonly used to smoke marijuana, and smelling heavily of that substance, was found
28

1 in the pocket. At the Defendant's request items of her personal property were moved by
2 officers from the Lexus to another vehicle. During that process officers located a round
3 metal grinder of the type commonly used to grind marijuana and containing small bits of
4 a dried plant material which appeared to be marijuana.
5

6
7 
8 M. SHAUN DONOVAN
9 Deputy County Attorney

10 SUBSCRIBED AND SWORN TO before me this 11 day of March, 2016.
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13 JUSTICE OF THE PEACE
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DATED this 11 day of March, 2016 at 2:33 a.m./p.m.

JUSTICE OF THE PEACE